Good Friday Friday, March 25, 2016 "Famous Last Words: The Word of Victory" 1 Corinthians 1:18-25

The world is filled with unfinished projects and unfinished dreams, and we need to accept the fact that we're all going to die with business. "My nourishment comes from doing the will of God, who sent me, and from finishing his work." (John 4:34) "Knowing that all was now completed, and so that the Scripture would be fulfilled, Jesus said, "I am thirsty.' A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips. When he had received the drink, Jesus said, 'It is finished.' With that, he bowed his head and gave up his spirit." (John 19:28-30) them out as a cry of _____. "The message of the Cross is foolishness to those who are perishing, but to us who are being saved, it is the power of God." (1 Corinthians 1:18) Although the cross was a symbol of _____ and ____, Paul says that for those who believe, the message of the cross is loud and clear–God's ability to reveal _______, _____, and ______; through powerlessness, hatred, and defeat. The Cross, is ______ to our faith. In fact, without it, there would be no faith! It's ironic that when Jesus said this, nobody would have it. "It is finished," wasn't a cry of ______, loss, or _____as those who witnessed Jesus' death must have thought-but a shout of

TETELESTAI & JESUS' FINISHED WORK ON THE CROSS

#1. Tetelestal was a term used in, meaning
Throughout the Old Testament we only get a glimpse of what God's going
to do–athe pieces are there, but the puzzle's
On the Mount of Crucifixion that first Good Friday, Jesus not only
the picture; He explains the of it, by finishing
His Father's plan of
"Did you not know that everything must be fulfilled that is written about
in the Law of Moses, the Prophets, and the Psalms." (Luke 24:25)
"Then Jesus told them, 'This is what is written: The Christ will suffer and
rise from the dead on the third day, and repentance and forgiveness of sin
will be preached in his name to all nations, beginning at Jerusalem." (Luk
24:45-47)
#2. Tetelestai was a term meaning
On the cross, Jesus satisfied the Law and the price for us.
"The <u>law of Moses was unable to save us</u> because of the weakness of ou
sinful nature." (Romans 8:3)
"G G 11'1 1 41 1 11 41 17 41' G ' 1 1 1'1
"So God did what the law could not do. He sent his own Son in a body lik
the bodies we sinners have. And in that body God declared an end to sin'
control over us by giving his Son as a sacrifice for our sins. He did this so
that the just requirement of the law would be fully satisfied for us, who not be satisfied for us, and the satisfied for us, which is the satisfied for us, and the satisfied for
longer follow our sinful nature but instead follow the Spirit." (Romans 8:3-4
The I am was grown growth.
The Law was never meant toit can't—it was meant to
us—to show us how much we don't measure up and wher
we fall short.
"God cancelled the record that contained the charges against us. He too
"God cancelled the record that contained the charges against us. He too
it and destroyed it by nailing it to Christ's cross." (Colossians 2:14)
"Should we keep on sinning so that God can show us more and more of hi
wonderful grace? Of course not! Since we have died to sin, how can w

continue to live in it?" (Romans 6:1)	
Dietrich Bonhoeffer called this grace.	
3 KINDS OF LAWS IN THE OLD TESTAMENT	
Jesus didn't put an end tolaw-Biblical morality still stands for us today-we can't do whatever we want; be; and expect Jesus to cover it-despite what some people think there is such thing as right and wrong!	
"a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world." (Book of Common Prayer, pg 82) $$	
#3. Tetelestai is an ancient Greek, meaning	
Jesus' cry of 'tetelestai' is the battle cry of the ages, because on the cross, He sin and death forever—and the battle between good and evil was won, once and for all!	
"The sin of one man, Adam, caused death to rule over us, but all who receive God's wonderful, gracious gift of righteousness will live in triumph over sin and death through this one man, Jesus Christ." (Romans 5:17)	
Because of Jesus' finished work on the cross—we, through faith—can live our lives in	
SALVATION = 3 GIFTS	
• for our	
• from problems.	
•in	
TWO PROBLEMS JESUS DEALT WITH ON THE CROSS	
• Theproblem	

"When Jesus died, he took sin down with him, but alive he brings God down to us." (Roman's 6:10)
Jesus not only paid the for sin, He also defeated the of sin–it no longer had a hold on Him and it no longer has a hold on us.
When we come to Jesus, He gives us a new to deal with the sin in our lives, so that by we can find
"My grace is all you need. My power works best in your weakness." (2 Corinthians 12:9)
"For <u>I can do everything through Christ</u> , who gives me strength." (Philippians 4:13)
The power of God's working within us—the power of Hisis greater than the power of
"God's law was given so that all people could see how sinful they were. But as people sinned more and more, <u>God's wonderful grace became more abundant</u> ." (Romans 5:20)
• Theproblem
"When it's sin versus grace, grace wins hands down." (Romans 5:20 Msg)
"For <u>God so loved</u> the world, that he <u>gave his only son</u> , so that everyone who believes in him <u>may not perish</u> , but have eternal life." (John 3:16)
Eternal life is God's to those who believe–a promise we can count on!
We need to think of death not as an ending, but as a new
In the midst of the reality of death, the cross comes with the message that Jesus' victory is our; that nothing can separate us from God's for us–not even death.
"Saving is all his idea, and all his work. All we do is trust him enough to let him do it. It's God's gift from start to finish!" (Ephesians 2:8)